

**A registration form is given below, but it is not necessary to use this form.
Just provide the information for each person registering *in any format*.**

**31ST ANNUAL ENTOMOLOGY FIELD DAY/WORKSHOP, FLORIDA A&M UNIVERSITY, TALLAHASSEE, NOV. 7-9, 2007
REGISTRATION (Type or print clearly)**

NAME: _____ (for name tag: _____)

Company: _____ Contact phone: _____

Mailing Address: _____

_____ number of Registrations for Field Day/Workshop on Nov. 8-9 at \$152.00 (before Oct. 26, 2007;
\$182.00 after Oct. 26) \$ _____

_____ number of registrations for Wednesday program (Nov. 7) at \$60.00
(please list Wednesday classes below) \$ _____

Total enclosed (*make checks payable to **FLORIDA A&M UNIVERSITY***) \$ _____

Mail to

Attn: Jan Peters, Entomology, 409 Perry-Paige, Florida A&M University, Tallahassee, FL 32307



Choose classes for Wednesday, Nov. 9:

9:30-11:30 AM L&O program

1:00-3:00 PM GHP - Stinging and biting insects; and Public Health. Barrier treatments.....

Fumigation. New label changes for Vikane and Chloropicrin and integrating Vikane.....

Public Health. Update on existing and impending arthropod-borne diseases

3:15-5:15 PM GHP - Stinging and biting insects; and Public Health. Barrier treatments.....

Fumigation. New label changes for Vikane and Chloropicrin

Core program. Pesticide storage, transportation and disposal.